REGION 5

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OVEREATERS ANONYMOUS – REGION 5 SECRETARY

September 20, 2024

RE: Region 5 2024 Fall Assembly

Friday, November 1st, 2nd, and 3rd, 2024.

Dear Region, 5 Intergroups, Representatives, Officers, and Trustee Liaison.

The Assembly will be held **in-person only** at the Hilton Garden Inn in Chesterton, Indiana. Beginning on Friday, November 1st through Sunday, November 3rd, 2024 and is **open to all Region 5 OA members.**

You can register for the 2024 Fall Assembly at this link: REGISTER HERE

There is more information about the Hotel in the A03 document in Packet A.

This letter is part of the 2024 Fall Assembly **Packet A**. There will be one more Packet released before the Assembly (**Packet B** – Containing Officer and Committee Reports and other important Region 5 business information) and one Packet released after the Assembly (**Packet C** – containing the Assembly Meeting Minutes and other supporting documents).

Region 5 2024 Fall Assembly Packet A Documents:
- **A01_Region 5 2024 Fall Assembly Secretary Letter**
- **A02_Region 5 2024 Fall Assembly Proposed Agenda**
- **A03_Region 5 2024 Fall Assembly Hotel Information**
- **A04_Region 5 2024 Spring Assembly Minutes**
- **A05_Region 5 2024 Summer Conference Minutes**
- **A06_Region 5 2024 FallAssembly Motions**
- **A07_Region 5 Bylaws_UPDATED 03_23_24**
- **A08_Region 5 Policies and Procedures_UPDATED 9_24**
- **A09_Region 5 Assembly Info**
- **A10_Region 5 Assembly Handbook_UPDATED 9_24**
- **A11_Region 5 StandingRules_UPDATED 9_24**
- **A12_Region 5 Funding Assistance Form-2022**
- **A13_R5 Bylaws Amendment Form**
- **A14_R5 Policy Amendment Form**
- **A15_R5 New Business Form**
- **A16_Region 5 Business Committee Form**
- **A17_ Region 5 Committee Contact Form**
- **A18_Region 5 Updated Convention Guidelines_2022**
- **A19_Pam P Chair Application**
- **A20_Preston F Trustee Application**
- **A21_Juliette R Trustee Application**
- **Packet A Combined Print Document**

- o *We recommend reviewing Packet A online*, but then waiting to print both Packets until we release Packet B in October (in case updates are needed). And then we **highly** suggest reviewing all the Packet A and Packet B materials before the business of the Assembly starts on Saturday morning.
- o Please note that we add Packet page numbering at the **TOP** of the **Combined Print Document PDF pages** and blank Packet break pages, to assist with finding documents during the sessions. When searching for these new top of page reference page numbers, please ignore any numbering that appears at the bottom of the pages (those numbers are native to the original individual documents).
- o We have also included the option to request Packet printouts, as part of the Fall Assembly online registration.
    - There will be an additional **$45** charge for R5 supplying the Packet printouts.
    - The deadline for requesting Region 5 Packet printouts will be **October 18th.**

What is not included in Packet A
- Reports from Region 5 Committees and Officers of the Board. These will be in **Packet B** and available on the website on Friday, October 18th.

If you have any questions, please don't hesitate to email me.

Thank you.

Keri E.
Region 5 Secretary
R5Secretary@outlook.com