



## OVEREATERS ANONYMOUS – REGION 5 SECRETARY

October 15th, 2024

**RE: Region 5 2024 Fall Assembly**

Friday, November 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>, 2024.

Dear Region, 5 Intergroups, Representatives, Officers, and Trustee Liaison.

The Assembly will be held **in-person only** at the Hilton Garden Inn in Chesterton, Indiana. Beginning on Friday, November 1<sup>st</sup> through Sunday, November 3<sup>rd</sup>, 2024 and is **open to all Region 5 OA members**.

This letter is part of the 2024 Fall Assembly **Packet B**. Packet A was previously released and there will be one additional Packet released after the Assembly (**Packet C** – containing the Assembly Meeting Minutes and other supporting documents).

### **Region 5 2024 Fall Assembly Packet B Documents:**

- **B01\_Region 5 2023 Fall Assembly Secretary Letter**
- **B02\_Region 5 2024 Fall Assembly Credentials**
- **B03\_Region 5 2024 Fall Assembly Chair Report**
- **B04\_Region 5 2024 Fall Assembly Vice-Chair Report**
- **B05\_Region 5 2024 Fall Assembly Trustee Liaison Report**
- **B06\_Region 5 2024 Fall Assembly Treasurer Report**
- **B07\_Region 5 2024 Fall Assembly Budget vs ActualsBudget\_FY24\_PL-FY24PL**
- **B08\_Region 5 2024 Fall Assembly Income by Meeting and Program**
- **B09\_Region 5 2024 Fall Assembly Proposed 2025 Budget with 2024 results**
- **B10\_Region 5 2024 Fall Assembly Consent Agenda**
- **B11\_Region 5 2024 Fall Assembly Media Committee Report**
- **B12\_Region 5 2024 Fall Assembly Convention Committee Report**
- **B13\_Region 5 2024 Fall Assembly Nominating Committee Report**
- **B14\_Region 5 2024 Fall Assembly Bylaws Committee Report**
- **B15\_Region 5 2024 Fall Assembly Everything Intergroup Subcommittee Report**
- **B16\_Region 5 2024 Fall Assembly Sponsorship-Speakers Subcommittee Report**
- **B17\_Region 5 2024 Fall Assembly FLYER for The OA Interactive World of Sponsorship**
- **B18\_Region 5 2024 Fall Assembly SCRIPT for The OA Interactive World of Sponsorship**
- **B19\_Region 5 2024 Fall Assembly Parliamentarian Moment**
- **B20\_Region 5 2024 Fall Assembly\_call-for-abstinence-stories**
- **B21\_Region 5 2024 Fall Assembly\_12th Step Within Event**
- **B22\_Region 5 2024 Fall Assembly\_oa-regions-map**

- **Packet B Combined Print Document**

- We highly suggest reviewing all the Packet A and Packet B materials before the business of the Assembly starts on Saturday morning.
- Please note that we add Packet page numbering at the **TOP** of the **Combined Print Document PDF pages** and blank Packet break pages, to assist with finding documents during the sessions. When searching for these new top of page reference page numbers, please ignore any numbering that appears at the bottom of the pages (those numbers are native to the original individual documents).

**PLEASE NOTE THAT WE MADE UPDATES/CORRECTIONS TO THESE PACKET A DOCUMENTS:**

- **A02\_Region 5 2024 Fall Assembly Proposed Agenda**
- **A06\_Region 5 2024 Fall Assembly Motions**
- **A10\_Region 5 Assembly Handbook\_UPDATED 9\_24**
- **And all of those same pages within the Packet A Combined Print Document.pdf**

*Please reprint these pages if you already printed them before Packet B was released.*

If you have any questions, please don't hesitate to email me.

Thank you.

Keri E.

Region 5 Secretary

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