



OVEREATERS ANONYMOUS – REGION 5 SECRETARY

February 19, 2025

RE: Region 5 2025 Spring Assembly

March 7th, 8th, and 9th, 2025.

Dear Region, 5 Intergroups, Representatives, Officers, and Trustee Liaison.

The Assembly will be held **in-person only** at the Hilton Garden Inn in Chesterton, Indiana. Beginning on Friday, March 7th through Sunday, March 9th, 2025 and is **open to all Region 5 OA members**.

This letter is part of the 2025 Spring Assembly **Packet B**. Packet A was previously released and there will be one additional Packet released after the Assembly (**Packet C** – containing the Assembly Meeting Minutes and other supporting documents).

Region 5 2025 Spring Assembly Packet B Documents:

- B01_Region 5 2025 Spring Assembly Secretary Letter
- B02_Region 5 2025 Spring Assembly Credentials Report
- B03_Region 5 2025 Spring Assembly Chair Report
- B04_Region 5 2025 Spring Assembly Vice Chair Report
- B05_Region 5 2025 Spring Assembly Treasurer Report
- B06_Region 5 2024 Fall Assembly Finance Documents
- B07_Region 5 2025 Spring Assembly Region Trustee Report
- B08_Region 5 2025 Spring Assembly Parliamentary Moment
- B09_Region 5 2025 Spring Assembly Consent Agenda
- B10_Region 5 2025 Spring Assembly New Business Motion_Theme
- B11_Region 5 2025 Spring Assembly Bylaws Committee Report
- B12_Region 5 2025 Spring Assembly Convention Committee Report
- B13_Region 5 2025 Spring Assembly Everything Intergroup Subcommittee Report
- B14_Region 5 2025 Spring Assembly Sponsorship-Speakers Subcommittee Report
- B15_SCRIPT DEC 12 2024 12&12 -THE INTERACTIVE WORLD OF SPONSORSHIP - v3
- B16_Region 5 Post Office Box Change Flyer
- B17_2025 Convention Brochure
- B18_2025 Convention Flyer
- B19_Living Abstinently in '25 Convention Flyer
- B20_Sheraton Hotel 2025 Convention Flyer
- B21_BAL Survey Results Tri-fold
- Packet B Combined Print Document
 - We highly suggest reviewing all the Packet A and Packet B materials before the business of the Assembly starts on Saturday morning.

- Please note that we add Packet page numbering at the **TOP** of the **Combined Print Document PDF pages** and blank Packet break pages, to assist with finding documents during the sessions. When searching for these new top of page reference page numbers, please ignore any numbering that appears at the bottom of the pages (those numbers are native to the original individual documents).

PLEASE NOTE THAT WE MADE UPDATES/CORRECTIONS TO THESE PACKET A DOCUMENTS:

- **A02_Region 5 2025 Spring Assembly Proposed Agenda**
- **And all of those same pages within the Packet A Combined Print Document.pdf**

If you have any questions, please don't hesitate to email me.

Thank you.

Keri E.

Region 5 Secretary

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